

## *April is in honor Jesus of the Holy Eucharist*

### *Raccolta #178—An Act of Adoration and Reparation*

- I. I adore Thee profoundly, O my Jesus, in Thy sacramental form; I acknowledge Thee to be true God and true Man, and by this act of adoration I intend to atone for the coldness of so many Christians who pass before Thy churches and sometimes before the very Tabernacle in which Thou art pleased to remain at all hours with loving impatience to give Thyself to Thy faithful people, and do not so much as bend the knee before Thee, and who, by their indifference proclaim that they grow weary of this heavenly manna, like the people of Israel in the wilderness. I offer Thee in reparation for this grievous negligence, the Most Precious Blood which Thou didst shed from Thy five wounds, and especially from Thy sacred Side, and entering therein, I repeat a thousand times with true recollection of spirit:

***O Sacrament most holy! O Sacrament divine! All praise and all thanksgiving, be every moment Thine! Say one: Our Father, Hail Mary, Glory be.***

- II. Profoundly I adore Thee, my Jesus; I acknowledge Thy presence in the Blessed Sacrament, and by this act of adoration I intend to atone for the carelessness of so many Christians who see Thee carried to poor sick people to strengthen them for the great journey to eternity, and leave Thee unescorted, nay, who scarcely give Thee any outward marks of reverence. I offer Thee in reparation for such coldness, the Most Precious Blood which Thou didst shed from Thy five wounds and especially from Thy sacred Side, and entering therein I say again and again with my heart full of devotion:

***O Sacrament most holy! O Sacrament divine! All praise and all thanksgiving, be every moment Thine! Our Father, Hail Mary, Glory be.***

- III. Profoundly I adore Thee, my Jesus, true Bread of life eternal, and by my adoration I intend to compensate Thee for the many wounds which Thy Heart suffers daily in the profaning of churches where Thou art pleased to dwell beneath the sacramental veils to be adored and loved by all Thy faithful people; and in reparation for so many acts of irreverence, I offer Thee the Most Precious Blood which Thou didst shed from Thy five wounds and especially from Thy sacred Side, and entering therein with recollected spirit I repeat every instant:

***O Sacrament most holy! O Sacrament divine! All praise and all thanksgiving, be every moment Thine! Our Father, Hail Mary, Glory be.***

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IV. Profoundly, I adore Thee my Jesus, the living Bread which cometh down from heaven, and by this act of adoration, I intend to atone for all the many acts of irreverence which are committed all the day long by Thy faithful when they assist at Holy Mass, wherein through Thine exceeding love Thou dost renew in an unbloody manner the self-same sacrifice which Thou didst once offer on Calvary for our salvation. I offer Thee in atonement for such base ingratitude the Most precious Blood which Thou didst shed from Thy five wounds and especially from Thy sacred Side, and entering therein with sincere devotion, I unite my voice to that of the Angels who stand around Thee in adoration, saying with them:

***O Sacrament most holy! O Sacrament divine! All praise and all thanksgiving, be every moment Thine! Our Father, Hail Mary, Glory be.***

V. Profoundly I adore Thee, my Jesus, true Victim of expiation for our sins, and I offer Thee this act of adoration to atone for the sacrilegious outrages Thou dost suffer from so many ungrateful Christians who dare to draw near to receive Thee with mortal sin upon their souls. In reparation for such hateful sacrileges I offer Thee the last drops of Thy Most Precious Blood, which Thou didst shed from Thy sacred wounds and especially from the wound in Thy sacred Side, and entering therein with a devout heart, I adore Thee, I bless and I love Thee, and I repeat with all the hearts who are devoted to the Blessed Sacrament:

***O Sacrament most holy! O Sacrament divine! All praise and all thanksgiving, be every moment Thine! Our Father, Hail Mary, Glory be.***

*An indulgence of 7 years. A Plenary Indulgence once a month on the usual conditions for its daily recitation (S. C. of Rites, Aug. 26, 1814; S. P. Ap., Feb. 25, 1933).*